

# CITY COUNCIL AGENDA



City of Springfield ■ 225 Fifth Street ■ Springfield ■ Oregon ■ 97477 ■ (541) 726-3700  
Contact ■ Kim Krebs ■ City Manager's Office  
[www.ci.springfield.or.us](http://www.ci.springfield.or.us)

The meeting location is wheelchair-accessible. For the hearing-impaired, an interpreter can be provided with 48 hours notice prior to the meeting. For meetings in the Council Meeting Room, a "Personal PA Receiver" for the hearing impaired is available. To arrange for these services, call 726-3700. **Meetings will end prior to 10:00 p.m. unless extended by a vote of the Council.**

All proceedings before the City Council are recorded

April 15, 2002

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6:00 p.m. Work Session  
Jesse Maine Room

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## CALL TO ORDER

ROLL CALL - Mayor Leiken \_\_\_\_, Councilors Ballew \_\_\_\_, Fitch \_\_\_\_, Hatfield \_\_\_\_, Lundberg \_\_\_\_, Ralston \_\_\_\_, and Simmons \_\_\_\_.

1. Flood Plain Issues – Glenwood and General Discussion.  
[Al Peroutka/Greg Mott]

(60 Minutes)

## ADJOURNMENT

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7:00 p.m. Regular Meeting  
Council Meeting Room

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## CALL TO ORDER

ROLL CALL - Mayor Leiken \_\_\_\_, Councilors Ballew \_\_\_\_, Fitch \_\_\_\_, Hatfield \_\_\_\_, Lundberg \_\_\_\_, Ralston \_\_\_\_, and Simmons \_\_\_\_.

## PLEDGE OF ALLEGIANCE

## SPRINGFIELD UPBEAT

## CONSENT CALENDAR

1. Claims

- a. Approve the March 2002 Disbursements for Approval.

2. Minutes

- a. February 25, 2002 - Work Session
- b. March 4, 2002 - Work Session
- c. March 4, 2002 - Regular Session

3. Resolutions

4. Ordinances

- a. ORDINANCE NO. 1 – AN ORDINANCE CONCERNING INDUSTRIAL USERS OF THE CITY SEWAGE SYSTEM; AMENDING SECTION 4.084 AND 4.086 OF THE SPRINGFIELD MUNICIPAL CODE TO ESTABLISH THE AUTHORITY TO ASSESS CIVIL AND CRIMINAL PENALTIES NOT TO EXCEED \$2,500.00 FOR EACH VIOLATION.

5. Other Routine Matters

- a. Approve Endorsement of OLCC Liquor License Application for the Driftwood Bar & Grill, formerly The Driftwood, located at 5094 Main Street, Springfield, Oregon.
- b. Authorize the City Manager to renew the workers compensation policy with SAIF for the City's 2002-2003 fiscal year.

**MOTION: APPROVE/REJECT THE CONSENT CALENDAR**

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC HEARINGS - **Please limit comments to 3 minutes. Request to speak cards are available at both entrances. Please present cards to City Recorder. Speakers may not yield their time to others.**

1. Fiscal Year 2002-2003 Community Development Block Grant and Home Investment Partnership Recommended Funding Allocations.  
[Kevin Ko] (10 Minutes)

**MOTION: MODIFY OR ADOPT THE FISCAL YEAR 2002-2003 FUNDING ALLOCATIONS.**

2. Amendment to the Springfield Development Code Adding Two New Articles: Article 40 - Mixed Use Development Districts, and Article 41 - Nodal Development Overlay Zoning District.  
[Mark Metzger] (30 Minutes)

ORDINANCE NO. 2 – AN ORDINANCE AMENDING THE SPRINGFIELD DEVELOPMENT CODE TO ADD ARTICLE 40 – MIXED-USE ZONING DISTRICTS AND ARTICLE 41 – NODAL DEVELOPMENT OVERLAY DISTRICT TO THE DEVELOPMENT CODE; AND ADOPTING A SEVERABILITY CLAUSE.

**MOTION: NONE, FIRST READING ONLY.**

**BUSINESS FROM THE AUDIENCE - Limited to 20 minutes. Please limit comments to 3 minutes. Request to Speak cards are available at both entrances. Please present cards to City Recorder. Speakers may not yield their time to others.**

1. Larry Reed/Tom Poage, Arlie & Company, 722 Country Club Road, Eugene, Oregon. (10 Minutes)

**COUNCIL RESPONSE**

**CORRESPONDENCE AND PETITIONS**

1. Correspondence from Mrs. Alice Verret, 3195 Wayside Loop, Springfield, Oregon Regarding the flood plain in the Urban Growth Boundary.
2. Correspondence from Robert Foster 369 West D Street, #1, Springfield, Oregon Regarding the flood plain along the Willamette River.
3. Correspondence from Tom Bowerman, 33707 McKenzie View, Eugene, Oregon Regarding flood plain public input.

**MOTION: ACCEPT FOR FILING AND/OR PROVIDE STAFF DIRECTION/FOLLOWUP.**

**BIDS**

**ORDINANCES**

**BUSINESS FROM THE CITY COUNCIL**

1. Committee Appointments
2. Business from Council
  - a. Committee Reports
  - b. Other Business

**BUSINESS FROM THE CITY MANAGER**

1. Other Business

**BUSINESS FROM THE CITY ATTORNEY**

**ADJOURNMENT**